

The Pilgrim's Progress

Comparisons

The Net Church

Ryan May

January 28th, 2018

Matthew 7:1 – Do not judge others, and you will not be judged.

John 10:1-2, 6-10 – "I tell you the truth, anyone who sneaks over the wall of a sheepfold, rather than going through the gate, must surely be a thief and a robber! But the one who enters through the gate is the shepherd of the sheep...

Those who heard Jesus use this illustration didn't understand what he meant, so he explained it to them: "I tell you the truth, I am the gate for the sheep. All who came before me were thieves and robbers. But the true sheep did not listen to them. Yes, I am the gate. Those who come in through me will be saved. They will come and go freely and will find good pastures. The thief's purpose is to steal and kill and destroy. My purpose is to give them a rich and satisfying life.

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Reflection Questions

01.28.18 – The Pilgrim's Progress: Comparisons

The following questions are designed for use personally or within a group setting to help you dig deeper into today's message. If you're not connected with a group, please visit: www.netchurch.cc/netgroups to see what groups are currently meeting.

- What stood out to you about this weekend's message? Why?
- Was there anything that challenged you? Explain.
- Based on your answers to the above questions, what do you think God may be saying to you? Discuss.
- What would it look like in your day-to-day life to respond to what God is saying?
- What plan can you put into action this week so that what God's saying to you sticks?
- How can your group or close friends best help you do what you're setting out to do this week? If you're in a group, be prepared at your next meeting to share how you're doing in following through on what's been discussed.

****After the message** we invite you to take **communion** with us – Stations are located near each exit. This is a tradition long practiced by followers of Jesus (see 1 Corinthians 11:23-26). At The Net we take communion by dipping bread (representing Christ's body) into a bowl of juice (representing Christ's blood) and eating it. This practice is called intinction. We also invite you to receive **prayer** during this part of our service. Leaders available to pray with you can be identified by their lanyards and will be standing in the auditorium at the lower exit to your right.

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