

Won't You Be My Neighbor?

The Winds of Change (Part 2)

The Net Church

Ryan May

February 17th, 2019

Nine times out of ten, the _____

won't look anything like the _____.

Matthew 13:4-8 – some seeds fell on a footpath, and the birds came and ate them. Other seeds fell on shallow soil with underlying rock. The seeds sprouted quickly because the soil was shallow. But the plants soon wilted under the hot sun, and since they didn't have deep roots, they died. Other seeds fell among thorns that grew up and choked out the tender plants. [while] still other seeds fell on fertile soil, and they produced a crop that was thirty, sixty, and even a hundred times as much as had been planted!

John 8:3-8 – As Jesus was speaking, the Pharisees brought a woman who had been caught in the act of adultery. They put her in front of the crowd. "Teacher," they said to Jesus, "this woman was caught in the act of adultery. The law of Moses says to stone her. What do you say?" They were trying to trap him into saying something they could use against him, but Jesus stooped down and wrote in the dust with his finger. They kept demanding an answer, so he stood up again and said, "All right, but let the one who has never sinned throw the first stone!" Then he stooped down again and wrote in the dust. When the accusers heard this, they slipped away one by one, beginning with the oldest, until only Jesus was left in the middle of the crowd with the woman. Then Jesus stood up again and said to the woman, "Where are your accusers? Didn't even one of them condemn you?" "No, Lord," she said. And Jesus said, "Neither do I. Go and sin no more."

Unless otherwise noted, all scriptures are taken from the New Living Translation.

Won't You Be My Neighbor?

The Winds of Change (Part 2)

The Net Church

Ryan May

February 17th, 2019

Nine times out of ten, the _____

won't look anything like the _____.

Matthew 13:4-8 – some seeds fell on a footpath, and the birds came and ate them. Other seeds fell on shallow soil with underlying rock. The seeds sprouted quickly because the soil was shallow. But the plants soon wilted under the hot sun, and since they didn't have deep roots, they died. Other seeds fell among thorns that grew up and choked out the tender plants. [while] still other seeds fell on fertile soil, and they produced a crop that was thirty, sixty, and even a hundred times as much as had been planted!

John 8:3-8 – As Jesus was speaking, the Pharisees brought a woman who had been caught in the act of adultery. They put her in front of the crowd. "Teacher," they said to Jesus, "this woman was caught in the act of adultery. The law of Moses says to stone her. What do you say?" They were trying to trap him into saying something they could use against him, but Jesus stooped down and wrote in the dust with his finger. They kept demanding an answer, so he stood up again and said, "All right, but let the one who has never sinned throw the first stone!" Then he stooped down again and wrote in the dust. When the accusers heard this, they slipped away one by one, beginning with the oldest, until only Jesus was left in the middle of the crowd with the woman. Then Jesus stood up again and said to the woman, "Where are your accusers? Didn't even one of them condemn you?" "No, Lord," she said. And Jesus said, "Neither do I. Go and sin no more."

Unless otherwise noted, all scriptures are taken from the New Living Translation.

Reflection Questions

02.17.19 – The Winds of Change (Part 2)

The following questions are designed for use personally or within a group setting to help you dig deeper into today's message. If you're not connected with a group, please visit: www.netchurch.cc/netgroups to see what groups are currently meeting.

- What stood out to you about this weekend's message? Why?
- Was there anything that challenged you? Explain.
- Based on your answers to the above questions, what do you think God may be saying to you? Discuss.
- What would it look like in your day-to-day life to respond to what God is saying?
- What plan can you put into action this week so that what God's saying to you sticks?
- How can your group or close friends best help you do what you're setting out to do this week? If you're in a group, be prepared at your next meeting to share how you're doing in following through on what's been discussed.

****After the message** we invite you to take **communion** with us – Stations are located near each exit. This is a tradition long practiced by followers of Jesus (see 1 Corinthians 11:23-26). At The Net we take communion by dipping bread (representing Christ's body) into a bowl of juice (representing Christ's blood) and eating it. This practice is called intinction. We also invite you to receive **prayer** during this part of our service. Leaders available to pray with you can be identified by their lanyards and will be standing in the auditorium at the lower exit to your right.

Reflection Questions

02.17.19 – The Winds of Change (Part 2)

The following questions are designed for use personally or within a group setting to help you dig deeper into today's message. If you're not connected with a group, please visit: www.netchurch.cc/netgroups to see what groups are currently meeting.

- What stood out to you about this weekend's message? Why?
- Was there anything that challenged you? Explain.
- Based on your answers to the above questions, what do you think God may be saying to you? Discuss.
- What would it look like in your day-to-day life to respond to what God is saying?
- What plan can you put into action this week so that what God's saying to you sticks?
- How can your group or close friends best help you do what you're setting out to do this week? If you're in a group, be prepared at your next meeting to share how you're doing in following through on what's been discussed.

****After the message** we invite you to take **communion** with us – Stations are located near each exit. This is a tradition long practiced by followers of Jesus (see 1 Corinthians 11:23-26). At The Net we take communion by dipping bread (representing Christ's body) into a bowl of juice (representing Christ's blood) and eating it. This practice is called intinction. We also invite you to receive **prayer** during this part of our service. Leaders available to pray with you can be identified by their lanyards and will be standing in the auditorium at the lower exit to your right.