

**Won't You Be My Neighbor?**

The Politics of Jesus

The Net Church

---

Ryan May

March 31<sup>st</sup>, 2019

Should we get involved with changing things on an

\_\_\_\_\_?

Mark 11:15-17—When they arrived back in Jerusalem, Jesus entered the Temple and began to drive out the people buying and selling animals for sacrifices. He knocked over the tables of the moneychangers and the chairs of those selling doves, and he stopped everyone from using the Temple as a marketplace. He said to them, "The Scriptures declare, 'My Temple will be called a house of prayer for all nations,' but you have turned it into a den of thieves."

Scripture References: Ezekiel 4; Isaiah 56; Jeremiah 7.

**Won't You Be My Neighbor?**

The Politics of Jesus

The Net Church

---

Ryan May

March 31<sup>st</sup>, 2019

Should we get involved with changing things on an

\_\_\_\_\_?

Mark 11:15-17—When they arrived back in Jerusalem, Jesus entered the Temple and began to drive out the people buying and selling animals for sacrifices. He knocked over the tables of the moneychangers and the chairs of those selling doves, and he stopped everyone from using the Temple as a marketplace. He said to them, "The Scriptures declare, 'My Temple will be called a house of prayer for all nations,' but you have turned it into a den of thieves."

Scripture References: Ezekiel 4; Isaiah 56; Jeremiah 7.

## Reflection Questions

03.31.19 – The Politics of Jesus

*The following questions are designed for use personally or within a group setting to help you dig deeper into today's message. If you're not connected with a group, please visit: [www.netchurch.cc/netgroups](http://www.netchurch.cc/netgroups) to see what groups are currently meeting.*

- What stood out to you about this weekend's message? Why?
- Was there anything that challenged you? Explain.
- Based on your answers to the above questions, what do you think God may be saying to you? Discuss.
- What would it look like in your day-to-day life to respond to what God is saying?
- What plan can you put into action this week so that what God's saying to you sticks?
- How can your group or close friends best help you do what you're setting out to do this week? If you're in a group, be prepared at your next meeting to share how you're doing in following through on what's been discussed.

**\*\*After the message** we invite you to take **communion** with us – Stations are located near each exit. This is a tradition long practiced by followers of Jesus (see 1 Corinthians 11:23-26). At The Net we take communion by dipping bread (representing Christ's body) into a bowl of juice (representing Christ's blood) and eating it. This practice is called intinction. We also invite you to receive **prayer** during this part of our service. Leaders available to pray with you can be identified by their lanyards and will be standing in the auditorium at the lower exit to your right.

## Reflection Questions

03.31.19 – The Politics of Jesus

*The following questions are designed for use personally or within a group setting to help you dig deeper into today's message. If you're not connected with a group, please visit: [www.netchurch.cc/netgroups](http://www.netchurch.cc/netgroups) to see what groups are currently meeting.*

- What stood out to you about this weekend's message? Why?
- Was there anything that challenged you? Explain.
- Based on your answers to the above questions, what do you think God may be saying to you? Discuss.
- What would it look like in your day-to-day life to respond to what God is saying?
- What plan can you put into action this week so that what God's saying to you sticks?
- How can your group or close friends best help you do what you're setting out to do this week? If you're in a group, be prepared at your next meeting to share how you're doing in following through on what's been discussed.

**\*\*After the message** we invite you to take **communion** with us – Stations are located near each exit. This is a tradition long practiced by followers of Jesus (see 1 Corinthians 11:23-26). At The Net we take communion by dipping bread (representing Christ's body) into a bowl of juice (representing Christ's blood) and eating it. This practice is called intinction. We also invite you to receive **prayer** during this part of our service. Leaders available to pray with you can be identified by their lanyards and will be standing in the auditorium at the lower exit to your right.